



**NOTICE OF PUBLIC MEETING  
OF THE  
PLEASANT GROVE CITY COUNCIL**

Notice is hereby given that the Pleasant Grove City Council will hold a **regular meeting at 6:00 p.m. on Tuesday February 17, 2015** in the City Council Chambers 86 East 100 South Pleasant Grove, Utah. This is a public meeting and anyone interested is invited to attend.

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. OPENING REMARKS**
- 4. APPROVAL OF MEETING'S AGENDA**
- 5. OPEN SESSION**
- 6. CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)
  - a. City Council and Work Session Minutes:**  
City Council Minutes for the January 27, 2015 meeting.

***PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.***

- 7. PRESENTATIONS:**
- 8. ACTION ITEMS READY FOR VOTE:**
  - A.** To consider for approval Karamjit Singh's request for a Class "A" off-premise beer license for the 7-Eleven Convenience Store/Fuel Station #36340, located at 715 South Main, Pleasant Grove, Utah **(STRING TOWN NEIGHBORHOOD)** *Presenter: Attorney Petersen*
  - B.** To consider for approval Matt Walling's request for a Class "C" on premise liquor license for the Star Saloon located at 15 East Center. **(OLD FORT NEIGHBORHOOD)** *Presenter: Attorney Petersen*
- 9. ACTION ITEMS WITH PUBLIC DISCUSSION:**
- 10. DISCUSSION ITEMS FOR THE FEBRUARY 24, 2015 MEETING.**
- 11. ITEMS FOR DISCUSSION – NO ACTION TAKEN:**
  - A.** Presentation/discussion on a potential development in the Grove area.
- 12. NEIGHBORHOOD AND STAFF BUSINESS.**
- 13. MAYOR AND COUNCIL BUSINESS.**

**14. SIGNING OF PLATS.**

**15. REVIEW CALENDAR.**

**16. ADJOURN.**

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within the Pleasant Grove City limits and on the State (<http://pmn.utah.gov>) and City websites ([www.plgrove.org](http://www.plgrove.org)).

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: February 13, 2015

Time: 5:00 p.m.

Place: City Hall, Library and Community Development Building

*Supporting documents can be found online at: <http://www.plgrove.org/pleasant-grove-information-25006/staff-reports-78235>*

\*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

February 13, 2015

**BEER LICENSING FOR 7-ELEVEN STORE #36340 A**

[City Council February 17, 2015]

715 S Main Street

Business Phone: 801-785-0378

Owner: Sahib Incorporated

Owner's Name: Karamjit Singh

**Licensing Requirements Completed:**

- Submitted Business Application for a Convenience Store/Gas Station and Class A Off-Premise Alcohol Beverage License.
- Paid for a commercial business license fee - \$75.00 (annual license).
- Paid for an alcoholic beverage application fee - \$100.00 (non-refundable).
- Paid for Class A alcohol license - \$200.00 (off-premise/retail license). Entitled to sell beer on licensed premises in the original containers, having the label of the maker thereon, of any size not exceeding two liters, to persons twenty one years of age or older, for consumption off premises. Persons under twenty one years of age are permitted on the licensed premises, but no person under twenty one years of age shall sell beer under this license. May not sell from 1:00 am and 7:00 am of any day. Sales shall be allowed until 2:00 am on New Year's Day. It is unlawful to possess, consume or permit consumption of beer on premises of a licensee during these hours. Sunday sales allowed.
- Completed Alcoholic Beverage Establishment Application. BCI background check completed on business owner.
- Submitted Cash Bond Agreement - \$1,000.00

**Further Requirements Needed to be Completed:**

- Needs to provide State Sales Tax Number – pending
- Utah County Health Department approval.
- Department of Agricultural – weights and measures approval.
- Self-Inspection Fire Report with Photos.
- Commercial Certificate of Insurance.

(Note: Reinforce/remind that licensee, employees and any managers or supervisors have completed an Alcohol Training and Education Seminar with a certified provider as required by State Law (EASY).

Pleasant Grove

Utah's City of Trees



Health  
ag  
Surety/Cash  
Insurance

Date of Application 2-11-15

Business License Certificate Number \_\_\_\_\_

New ☒  
Transfer ☐

86 EAST 100 SOUTH, PLEASANT GROVE CITY, UTAH 84062

PHONE: 801-785-6057 FAX: 801-785-5667

[ [www.pgcity.org](http://www.pgcity.org) ]

### ◆ BUSINESS LICENSE APPLICATION ◆

NOTICE: Please complete each statement below. Incomplete applications will not be accepted. Applications must be completed within thirty (30) days. Any application not completed within this time frame, will require repayment of fees and re-application of license.

#### SECTION A — BUSINESS INFORMATION

Name of Business: 7-Eleven Store #36340 A

Business Phone: 801-785-0378

FAX Number: \_\_\_\_\_

Business Address: 715 South Main Street Pleasant Grove Utah 84062

Business Mailing Address: c/o 7-Eleven Licensing P.O. Box 219088 Dallas Texas 75221

State Sales Tax Number (if applicable): Pending

Bond Required: Cash Bond

State Registration Number / DBA / FEIN (if applicable): 47-2561503

Spillman Number: 0

State License Number / DOPL (if applicable): N/A

E-Mail Address: ksinghsm@gmail.com

[Yes ☐ No ☐ May we share your information with the Pleasant Grove Chamber of Commerce? They could be of assistance in helping your business to develop and be involved in the community.]

926 5860-0151 1-31-18

Nature of Business: Convenience store

Detailed Description of Commercial Business: Convenience store with beer and fuel/gasoline sales

Will there be any building or remodeling: Yes ☐ No ☒

Gross Leasable (Area in Sq. Ft.): \_\_\_\_\_

Commercial License - Property Owner Written Approval: Yes ☒ No ☐

Are you a Sexually Oriented Business: Yes ☐ No ☒

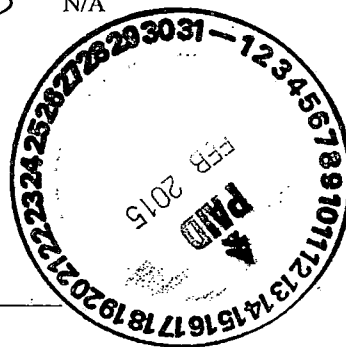
Does Your Business Have an Alarm: Yes ☒ No ☐

#### Will any of the following be a part of the business:

Fireworks Sales	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	N/A
Beer/Liquor Sales	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	N/A
Amusement Devices	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	N/A
Door-to-Door Sales	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	N/A
Motorized Vehicle	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	N/A
Bill Posting/Handbills	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	N/A

#### PART B — HOME OCCUPATION INFORMATION ONLY

Will customers visit the home	Yes <input type="checkbox"/> No <input type="checkbox"/>
Will display or stock of merchandise be at home	Yes <input type="checkbox"/> No <input type="checkbox"/>
Will employees be at the house	Yes <input type="checkbox"/> No <input type="checkbox"/>
Any unusual traffic be created in neighborhood	Yes <input type="checkbox"/> No <input type="checkbox"/>
Will parking on roadside be needed	Yes <input type="checkbox"/> No <input type="checkbox"/>
Will flammable, toxic or poisonous materials be kept at the home	Yes <input type="checkbox"/> No <input type="checkbox"/>
What portion of home is to be used for business (25% total structure area)	Yes <input type="checkbox"/> No <input type="checkbox"/>



#### PART C — BUSINESS OWNER INFORMATION

Owner's Name: Sahib Incorporated

(If other than sole proprietor, give names of partners or corporate president and secretary)

Home Address: 2449 Baldwin Way Santa Maria California 93458

Home Phone: 805-598-9080 Drivers License Number: D3300276

CA  
(State)

Social Security Number: 524-97-0631 Date of Birth: 06/10/1985

➤ This form is an application for a business license. The receipt for payment of license fees thereof does not constitute being approved to operate a business. The actual license will be issued only when all inspections are completed and signed off by the various City departments and approval is given by the Business License Office. To open and/or operate a business without final approval is a Class B Misdemeanor and punishable by law.

**LIST TWO RESPONSIBLE / AVAILABLE EMERGENCY CONTACTS:**

Name: <u>Karamjit Singh</u>	Name: <u>Sabina Kaur</u>
Address: <u>2646 S Lost Creek Cir</u>	Address: <u>← Same</u>
Phone: <u>Saratoga Springs, UT 84045</u>	Phone: <u>805-720-4145</u>
Phone: <u>805-598-9080</u>	

I UNDERSTAND AND AGREE to comply with all regulations of Title 3 Business License Regulations. I UNDERSTAND that business shall not commence at this location without first obtaining a business license, and that inspections of the City Building, Zoning, Fire Officials, and the County Health Officials must first be completed and the building approved by these officials for business activities.

Karamjit Singh  
Business Owner's Signature

01/29/15  
Date

**BELOW THIS LINE FOR OFFICE USE ONLY**

**> NOTE: INITIAL BUSINESS LICENSE FEE MUST BE PAID WITH CASH, MONEY ORDER, CASHIER CHECK, CREDIT OR OTHER CERTIFIED FUNDS. BUSINESS LICENSE RENEWALS SHALL BE DUE ANNUALLY ON OR BEFORE DECEMBER 31. RESPONSIBILITY OF RENEWAL IS THAT OF THE LICENSEE. FAILURE TO RECEIVE RENEWAL NOTICE DOES NOT EXCUSE THIS RESPONSIBILITY. [Title 3, 3-1-6, Pleasant Grove Municipal Code]**

Home Occupation (Conditional Use)	50.00	\$ _____
Commercial/Industrial/Manufacturing	75.00	\$ <u>75.00</u>
Residential Solicitation (per individual)	25.00	\$ _____
Transient, Itinerant Merchants, Itinerant Vendors (annual)	100.00	\$ _____
Temporary Street Vendor (one to seven days)	15.00	\$ _____
Auctions	100.00	\$ _____
<b>Seasonal Business Licenses:</b>		
Firework Sales (Per Location)	300.00	\$ _____
Motorized vehicle retail sales (ice cream vendors, etc., 120 days maximum)	150.00	\$ _____
(\$150 for first six (6) vendors; \$25 for each additional vendor)		
Christmas Tree Lots (permit fee), Farmers Markets, Booths, Stands, etc.		
(Per Location)	100.00	\$ _____
<b>Alcoholic Beverage License Fees:</b>		
Beer License: <u>Insurance Bond</u> _____ Council Approval _____		
*Retail Fee: <u>Class A</u> or B: \$200.00 Class C: \$300.00		\$ <u>200.00</u>
*Application fee (Non-refundable):	100.00	\$ <u>100.00</u>
Bill Posting and Handbills	25.00	\$ _____
<b>Amusement Devices:</b>		
Yearly fee for any number or combination of pool/tables, pinball machines, electronic games, juke boxes, as well as any other amusement devices:	50.00	\$ _____
Change of location/transfer fee:	25.00	\$ _____
<b>TOTAL FEE</b>		\$ <u>375.00</u>

**DEPARTMENT APPROVAL:**

Health/Agriculture Dept. Approval _____	Fire Dept. Approval _____
Zoning Dept. Approval _____	Building Dept. _____
Public Safety Motorized Vehicle Inspection _____	Public Safety Approval _____
Planning Commission Approval Yes No Date: _____	
City Council Approval: Yes No Date: _____	

**RESTRICTIONS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# PLEASANT GROVE CITY

## BUSINESS LICENSE DEPARTMENT

86 East 100 South  
Pleasant Grove City, Utah 84062  
801-785-6057 / FAX 801-785-5667

### ALCOHOLIC BEVERAGE ESTABLISHMENT APPLICATION

#### SECTION 1: BUSINESS INFORMATION

Business License Certificate Number: \_\_\_\_\_

Business Start Date: \_\_\_\_\_

Business Name: 7-Eleven Store #36340 A

Business Location: 715 South Main Street, Pleasant Grove, UT 84062

Mailing Address (if different): c/o 7-Eleven Licensing - P.O. Box 219088, Dallas, TX 75221

Business Phone: 801-785-0378

Email: Ksinghsm@gmail.com, FAX Number: \_\_\_\_\_

#### SECTION II: BUSINESS DESCRIPTION (Statement of the purpose for which license/consent is sought)

##### TYPE OF LICENSE REQUIRED:

Convenience store with beer and fule/gasoline sales.

#### SECTION III: ALCOHOLIC BEVERAGE LICENSING INFORMATION (For the above identified business location, if applicable)

Federal License(s): N/A

State License(s): N/A (Off premises consumption only)

Original Effective Date: \_\_\_\_\_

Original Effective Date: \_\_\_\_\_

#### SECTION IV: OWNER INFORMATION (In case of a partnership, association or corporation, complete for each partner, managing agent, association member, corporate officer or director, or stockholder who holds at least 20% total stock issued and outstanding of a corporation. (Title 3, Chapter 2)

**\*Specify business contact person\***

##### 1. Name Karamjit Singh

Title: ☐ Sole Proprietor ☐ Partner ☒ Local Manager

☒ Corporate Owner

Citizenship USA

Home Phone 805-598-9080

SSN 524-97-0631 Birthdate 06/10/1985

Drivers License Number D3300276 (California)

Home Address 2449 Baldwin Way, Santa Maria, CA 93458

List previous addresses for the past five years: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

##### 3. Name \_\_\_\_\_

Title: ☐ Sole Proprietor ☐ Partner ☐ Local Manager

☐ Corporate Owner

Citizenship \_\_\_\_\_

Home Phone \_\_\_\_\_

SSN \_\_\_\_\_ Birthdate \_\_\_\_\_

Drivers License Number \_\_\_\_\_

Home Address \_\_\_\_\_

List previous addresses for the past five years: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

##### 2. Name \_\_\_\_\_

Title: ☐ Sole Proprietor ☐ Partner ☐ Local Manager

☐ Corporate Owner

Citizenship \_\_\_\_\_

Home Phone \_\_\_\_\_

SSN \_\_\_\_\_ Birthdate \_\_\_\_\_

Drivers License Number \_\_\_\_\_

Home Address \_\_\_\_\_

List previous address for the past five years: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

##### 4. Name \_\_\_\_\_

Title: ☐ Sole Proprietor ☐ Partner ☐ Local Manager

☐ Corporate Owner

Citizenship \_\_\_\_\_

Home Phone \_\_\_\_\_

SSN \_\_\_\_\_ Birthdate \_\_\_\_\_

Drivers License Number \_\_\_\_\_

Home Address \_\_\_\_\_

List previous addresses for the past five years: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CRIMINAL HISTORY CHECK OF APPLICANT SHALL BE COMPLETED and SUBMITTED

## **SECTION V: CONSENT TO ENTER**

Signature and submission of this application grants an irrevocable license to the city permitting any authorized representative of Pleasant Grove City Business License Department, Community Development, and/or any law enforcement officer unrestricted right to enter and inspect the business premises as long as an alcoholic beverage license is pending approval for renewal or is in effect.

Applicant initial here: K.S

## **SECTION VI: SWORN STATEMENT OF BEER LICENSE APPLICANT** (Pursuant to Pleasant Grove City Ordinances regarding Retail Beer Licensing [Title 3, Chapter 2], applicant makes the following statements and representations verifying that :)

☒ Have never been convicted of a state or federal felony.  
☒ Have never been convicted of a violation of state law or local ordinance relating to alcoholic beverages including a Driving Under the Influence (DUI) offense.

☒ Have never been convicted of a crime of moral turpitude.  
☒ Criminal history check - Utah Bureau of Criminal Information

I acknowledge that any misrepresentation or erroneous information given regarding the above statements is cause for revocation of my Beer License.

## **SECTION VII: VERIFICATION OF ACCURACY AND ACKNOWLEDGMENT OF RESPONSIBILITY**

Under penalty of perjury, I hereby certify that the information provided for this entire application is complete and accurate. I further certify that updated information will be provided immediately in writing or on a new application, as required to Pleasant Grove City Business License Department if there is any change to the location or the ownership of the entity holding the license applied for hereon; that this business will notify the licensing department when it is granted approval of any state or federal licenses and will send copies of those licenses as soon as they are received; and that this business will not operate as an alcoholic beverage establishment until all requisite conditions for licensure are met and approvals have been granted at city, state, and federal levels. I understand that this business must apply for renewal annually as required by the licensing department and that delinquency with payment and reporting requirements is grounds for non-renewal of the license(s), as is any lack of adherence to license standards.

As stated in Utah Code 32B-1-101: In the case of a corporate applicant, proper verification evidencing that the person or persons signing the beer retailer license application are authorized to so act on the corporation's behalf.

Signed: Karamjit Singh  
(Applicant Signature)

Date: 01/29/15

### **FOR OFFICE USE ONLY:**

- ☐ On-Premise State Beer License (DABC)
- ☐ Off-Premise City Council Approval
- ☐ Copy of Permit Bond (General Liability Insurance and Surety Bond)
- ☐ Class A (Off-Premise) or Class B (On-premise): \$200.00
- ☐ Class C (On-Premise): \$300.00
- ☐ Seasonal License (less than 30 days)
- ☐ Club License
- ☐ Application Fee: \$100.00 (non-refundable)
- ☐ Alcohol Training and Education Seminar/ Utah Division of Substance Abuse 801-538-3939 [www.dsamh.utah.gov](http://www.dsamh.utah.gov)
- ☐ Police Department Approval
- ☐ Zoning Approval: No alcoholic beverage licensed facility may be established within the specified distance of any church, public or private school, public library, public playground or park. (Refer to Title 3, Chapter 2)



# Department of Public Safety

KEITH D. SQUIRES  
Commissioner

Receipt No: 2015016632

State of Utah

GARY R. HERBERT  
Governor

SPENCER J. COX  
Lieutenant Governor

## Criminal History Report

This is an official Utah Computerized Criminal History Report for the following person:

Name: KARAMJIT SINGH

Date of Birth: 06/10/1985

Other Names Used:

No other names exist.

Other Dates of Birth Used:

No other birth dates exist.

NO CRIMINAL RECORD FOUND

This report reflects the criminal history as of: 02/06/2015

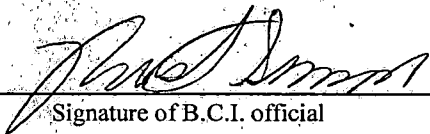
The Bureau of Criminal Identification did not find a match for this individual in the Utah computerized criminal history database.

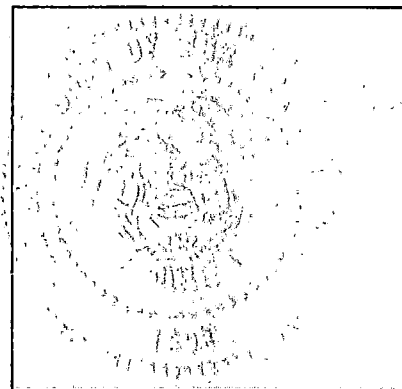
The database was searched by name only. If there had been a record it would have been verified by fingerprint comparison.

This is a report of search results from the Utah computerized criminal history file only. It does not preclude the existence of juvenile arrests, arrests in other states, or arrests not reported to the Bureau of Criminal Identification.

This report is not valid without the official seal of the State of Utah embossed in the box to the right.

I hereby certify that the information contained in this document is true and correct.

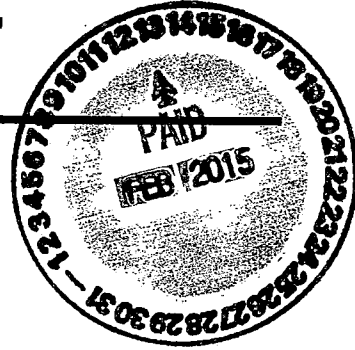
  
Signature of B.C.I. official





PLEASANT GROVE CITY, BUSINESS LICENSING DEPARTMENT

CASH BOND AGREEMENT



Bond Provided For:



Business License Cash Bond

THIS AGREEMENT entered into this 12 Day of February, 2015, by and between PLEASANT GROVE CITY, a Municipal Corporation of Utah (hereinafter referred to as CITY), and Sahib Incorporated, (hereinafter referred to as APPLICANT), whose mailing address is Po Box 908 Pleasant Grove UT, and telephone number is 805-598-9080 84062.

WITNESSETH:

WHEREAS, APPLICANT desires from CITY (check and complete):

	Amount
Business License:	
Other (explain): <u>Alcohol Cash Bond - Class A</u>	<u>1,000.00</u>

And WHEREAS,

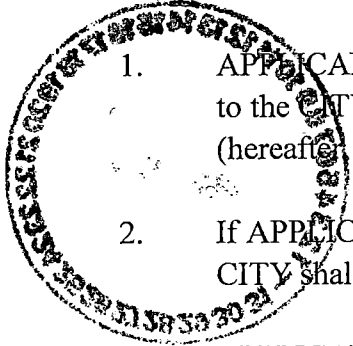
APPLICANT has entered into this AGREEMENT with CITY for the purpose of SITE RESTORATION of said use to its original conditions, including cleanup, replacement of facilities, and removal of any structures. APPLICANT (not the CITY) is the guarantor of (Complete as Appropriate):

The following bond estimate report describes SITE RESTORATION incorporated herein by reference:

DESCRIPTION	TOTAL
Reimbursable Cash Bond: <u>alcohol Cash Bond</u>	<u>1,000.00</u>

WHEREAS, it is expressly understood by all parties that this AGREEMENT shall not relieve APPLICANT from the obligation to pay fully for the SITE RESTORATION of said use, including any and all fees.

NOW, THEREFORE, in consideration of CITY's issuance of said use of SITE or approval(s) of SITE in accordance with any applicable Federal, State, or Pleasant Grove City law, CITY and APPLICANT agree to the aforementioned and the following:



1. APPLICANT guarantees completion of cleanup, replacement, and/or repair of SITE, by assigning to the CITY the sum of \$ 1,000.00 / One thousand <sup>no</sup>100 Dollars (hereafter PROCEEDS);
2. If APPLICANT assigns to CITY PROCEEDS in a form other than United States Legal Tender, CITY shall not approve this Agreement until PROCEEDS are covered by APPLICANT;
3. APPLICANT agrees to complete SITE RESTORATION to the satisfaction of CITY by the day of NA, pursuant to this AGREEMENT;
4. CITY's satisfaction of completion of SITE RESTORATION shall be based upon maintaining the Community's health, safety, morals, and general welfare and in conformance with any applicable Federal, State, County, or City law;
5. When the SITE RESTORATION is partially completed by the APPLICANT, CITY may allow up to two (2) partial releases of the proceeds without a fee for processing each release. Any release which is more than two (2) shall be assessed a One Hundred Dollar (\$100.00) minimum fee for each request. This fee shall be withheld by the CITY from the proceeds prior to the final release;
6. APPLICANT expressly agrees that notwithstanding any partial release of any of the proceeds requested by APPLICANT and/or granted by CITY, CITY shall only release proceeds in an amount equal to the estimated cost of completion of the improvement. Ten (10) percent of the total bond amount shall be retained, however, until written notice of final acceptance of all improvements for all phases is given. (See Section 11-16-1, of Pleasant Grove City Ordinances);
7. In the event the APPLICANT's completion of SITE RESTORATION fails to meet the satisfaction of CITY by the expiration of the above completion date, CITY may exercise an option to use and expend the PROCEEDS to complete SITE RESTORATION, including but not limited to any fees connected therewith;
8. Whether the CITY exercises the aforementioned option or not, APPLICANT remains fully liable for any conditions pertaining to the SITE RESTORATION, including but not limited to the costs of the completion of SITE RESTORATION and the following fees connected therewith: cleanup, replacement, and/or removal;
9. CITY may use the proceeds to hire individuals on behalf of APPLICANT to complete the SITE RESTORATION. APPLICANT expressly grants to CITY, and any individuals hired by CITY on behalf of APPLICANT, its successors, and/or assigns, the right to the project property to complete the SITE RESTORATION;

10. APPLICANT shall indemnify and hold harmless CITY, its officers, agents, and employees (including any contractor or material person used by the CITY in connection therewith) from any and all liability which may arise in connection with cleanup, replacement, and/or removal of SITE.
11. The making and execution of this AGREEMENT has included no representations, statements, warranties, or agreements other than those herein expressed. This AGREEMENT embodies the entire understanding of the parties, and there are no further or other agreements or understandings, written or oral, in effect between the parties relating to the subject matter herein. This instrument may be amended or modified only by instrument of equal formality, signed by the respective parties;
12. This AGREEMENT shall be interpreted pursuant to, and the terms thereof governed by, the laws of the State of Utah;
13. This AGREEMENT shall be binding upon all heirs, assigns, and/or successors of the respective parties; and
14. If any portion of this AGREEMENT is declared invalid by a court of valid jurisdiction, the remaining portions shall not be affected thereby but shall remain in full force and effect.

WHEREUPON, the parties hereto have set their hands the day and year first above written.

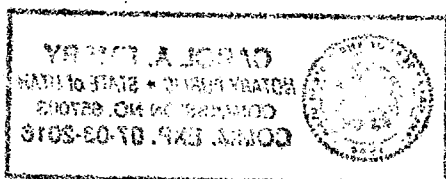
---

APPLICANT

By (Print Name): Karamjit Singh

Signature: [Signature]  
(Signature must be notarized, as applicable, on page four of this document.)

Date Signed: 02/12/15



**APPLICANT NOTARY - Use Appropriate Acknowledgment**

(Complete only if APPLICANT is an **Individual**)

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ Day of \_\_\_\_\_, \_\_\_\_\_, personally appeared before me, \_\_\_\_\_, the signer(s) of the foregoing instrument, who duly acknowledged to me that s/he executed the same.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

(Complete only if APPLICANT is a **Partnership**)

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ Day of \_\_\_\_\_, \_\_\_\_\_, personally appeared before me, \_\_\_\_\_, who being by me duly sworn did say that s/he is the \_\_\_\_\_ Of \_\_\_\_\_, a partnership, and that the foregoing instrument was signed in behalf of said partnership after a lawful meeting held or by authority of its by-laws and signed in behalf of said partnership.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

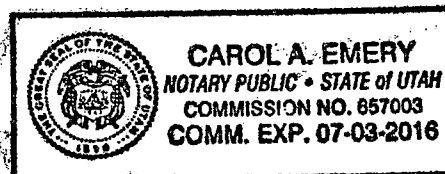
(Complete only if APPLICANT is a **Corporation**)

STATE OF Utah )  
COUNTY OF Utah ) ss.

On this 12 Day of February, 2015, personally appeared before me, Karamjit Singh, who being by me duly sworn did say that s/he is the President Of Sahib Incorporated, a Corporation, and that the foregoing instrument was signed in behalf of said Corporation by authority of its Board of Directors, and s/he acknowledged to me that said Corporation executed the same.

Carol A. Emery  
Notary Public

My commission expires: 7-3-2016



February 13, 2015

**BEER LICENSING FOR STAR SALOON TAVERN**

[City Council February 17, 2015]

15 E Center

Business Phone: 801-785-7909

Owner: Mathew Walling

(Transfer of Ownership from LeAnn Wilson)

**Licensing Requirements Completed:**

- Submitted Business License Application for a Club (Social) and Class C On-Premise Alcohol Beverage License. License also includes Amusement Device License.
- Paid for a commercial business license fee - \$75.00 (annual license).
- Paid for an alcoholic beverage application fee - \$100.00 (non-refundable).
- Paid for Class C alcohol license - \$300.00 (on-premise/club license). **Class C (on-premise) Retail License:** Entitles licensees to sell beer on draft for consumption on the premises, all privileges granted to Class B licenses apply. Beer sold may not be removed from premise, cannot be sold in containers larger than two liters. Persons under 21 years are not permitted on premise which qualifies as a tavern, or which has the atmosphere or appearance of a tavern. No person under 21 years may sell or serve beer.
  - **Club License:** A club license shall carry all the privileges and restrictions of a Class C retail license provided the sale of beer shall be to club members, visitors, or guests only. Persons under 21 not permitted on premise which qualifies as a tavern, or which has the atmosphere or appearance of a tavern. No persons under 21 shall sell or serve beer.
  - **Hours of Sale:** Liquor: The hours during which the sale of liquor is permitted shall be governed by the laws of the state. It shall be unlawful to sell liquor in any establishment except as expressly provided in the alcoholic beverage control act, as amended.
  - **Class B, C and D licensed premises and nonprofit clubs** shall not sell, offer to sell, furnish, supply or permit the consumption of beer between the hours of 1:00 am and 10:00 am of any day.
- Amusement Device Fee: \$50.00 (annual license).
- Alcoholic Beverage Establishment Application: BCI background check completed on business owner.
- Completed Self-Inspection Fire Report with Photos
- Corporate Surety Bond
- Proof of Certificate of Insurance

**Further Requirements Needed to be Completed:**

- Utah County Health Department approval
- Written consent of local authority (city grant consent/sign – we fax to state with proof of business license for applicants state hearing for approval.)

**Note:**

State Requirement: Alcohol Training and Education Seminar Required – managers, supervisors, and employees who serve alcohol must take and pass an alcohol server training seminar every three years and must complete the training within 30 days of commencing employment.

According to Ron Hansen, DABC: State did variance in 2006 when LeAnn Wilson applied for Club License and business is grandfathered in at this location. 2/10/15

## RETAIL LIQUOR LICENSE

### Local Consent

Restaurant ☐ Limited Restaurant ☐ Beer Only Restaurant ☒ Tavern ☐ On-Premise Beer ☐  
On-Premise Banquet ☐ Reception Center ☐ Airport Lounge ☒ Club (specific type) social ☐ dining ☐  
select appropriate license type

**PURPOSE:** Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission (1) to issue an on-premise alcohol license for a person to store, sell, offer for sale, furnish, or allow the consumption of an alcoholic product on the premises of the applicant; and (2) to authorize a variance reducing the proximity requirements

**AUTHORITY:** Utah Code 32B-1-202; 32B-5-201 through 203; 32B-5-205 and -206

Pleasant Grove City, ☒ City ☐ Town ☐ County  
Local business license authority

hereby grants its consent to the issuance of a on-premise retail license to:

Business Name (DBA): Star Saloon Tavern

Applicant Entity/Business Owner: Mathew Walling

Location Address: 15 E. Center St., Pleasant Grove UT  
84062

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Name/Title

\_\_\_\_\_  
Date

### LOCAL CONSENT FOR PROXIMITY VARIANCE

In accordance with Utah Code 32B-1-202, the local authority also grants consent to a variance regarding the proximity of this establishment relative to a public or private school, church, public library, public playground, or park.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Name/Title

\_\_\_\_\_  
Date

This is a suggested format. A locally produced city, town, or county form is acceptable. Local consent may be faxed to the DABC at 801-977-6889 or mailed to: Department of Alcoholic Beverage Control, PO Box 30408, Salt Lake City, UT 84130-0408  
DABC Local Consent 1/2012

Pleasant Grove

Utah's City of Trees



Health  
Liability ✓  
Surety ✓

Date of Application

2-10-15

Business License Certificate Number

New ☒

Transfer ☐

86 EAST 100 SOUTH, PLEASANT GROVE CITY, UTAH 84062

PHONE: 801-785-6057 FAX: 801-785-5667

[ www.pgcity.org ]

## ◆ BUSINESS LICENSE APPLICATION ◆

NOTICE: Please complete each statement below. Incomplete applications will not be accepted. Applications must be completed within thirty (30) days. Any application not completed within this time frame, will require repayment of fees and re-application of license.

### SECTION A — BUSINESS INFORMATION

Name of Business: STAR SALON TAVERN Business Phone: 801-785-7909

Business Address: 15 EAST CENTER PLEASANT GROVE UT 84062  
(Street Number) (Suite) (City) (State) (Zip)

Business Mailing Address: \_\_\_\_\_  
(Street Number) (Suite) (City) (State) (Zip)

State Sales Tax Number (if applicable): 15500970 Bond Required: Surety

State Registration Number / DBA / FEIN (if applicable): 47-2932700 Spillman Number: \_\_\_\_\_

State License Number / DOPL (if applicable): NA E-Mail Address: WALLING-MATHEW@mtl.com

[Yes No May we share your information with the Pleasant Grove Chamber of Commerce? They could be of assistance in helping your business to develop and be involved in the community.]

Nature of Business: BAR CLUB

Detailed Description of Commercial Business: PRIVATE CLUB

Will there be any building or remodeling: Yes ☐ No ☒ Gross Leasable (Area in Sq. Ft.): 1835

Commercial License - Property Owner Written Approval: ☒ Yes ☐ No Are you a Sexually Oriented Business: Yes ☐ No ☒

Does Your Business Have an Alarm: ☒ Yes ☐ No

### Will any of the following be a part of the business:

Fireworks Sales	Yes <input type="radio"/> No <input checked="" type="radio"/>	N/A
Beer/Liquor Sales	Yes <input checked="" type="radio"/> No <input type="radio"/>	N/A
Amusement Devices	Yes <input checked="" type="radio"/> No <input type="radio"/>	N/A
Door-to-Door Sales	Yes <input type="radio"/> No <input checked="" type="radio"/>	N/A
Motorized Vehicle	Yes <input type="radio"/> No <input checked="" type="radio"/>	N/A
Bill Posting/Handbills	Yes <input type="radio"/> No <input checked="" type="radio"/>	N/A

### PART B — HOME OCCUPATION INFORMATION ONLY

Will customers visit the home	Yes <input type="radio"/> No <input checked="" type="radio"/>
Will display or stock of merchandise be at home	Yes <input type="radio"/> No <input checked="" type="radio"/>
Will employees be at the house	Yes <input type="radio"/> No <input checked="" type="radio"/>
Any unusual traffic be created in neighborhood	Yes <input type="radio"/> No <input checked="" type="radio"/>
Will parking on roadside be needed	Yes <input type="radio"/> No <input checked="" type="radio"/>
Will flammable, toxic or poisonous materials be kept at the home	Yes <input type="radio"/> No <input checked="" type="radio"/>
What portion of home is to be used for business (25% total structure area)	Yes <input type="radio"/> No <input checked="" type="radio"/>



### PART C — BUSINESS OWNER INFORMATION

Owner's Name: MATHEW WALLING  
(If other than sole proprietor, give names of partners or corporate president and secretary)

Home Address: 2849 W. SUNBURST WAY LEHI UT 84043  
(Street Number) (City) (State) (Zip)

Home Phone: 801-897-4406 Drivers License Number: 178812969 UT  
(State)

Social Security Number: 574-88-6964 Date of Birth: 12-28-73

➤ This form is an application for a business license. The receipt for payment of license fees thereof does not constitute being approved to operate a business. The actual license will be issued only when all inspections are completed and signed off by the various City departments and approval is given by the Business License Office. To open and/or operate a business without final approval is a Class B Misdemeanor and punishable by law.

Name: CHAD WALLING  
Address: 2849 W SUNBURST WAY  
Phone: 801-901-3490

Name: N. Hasty Nielson  
Address: 894 W. 1500 N #C  
Phone: 801 885-4603

**I UNDERSTAND AND AGREE to comply with all regulations of Title 3 Business License Regulations. I UNDERSTAND that business shall not commence at this location without first obtaining a business license, and that inspections of the City Building, Zoning, Fire Officials, and the County Health Officials must first be completed and the building approved by these officials for business activities.**

Hubert

Business Owner's Signature

2-10-15

Date \_\_\_\_\_

**> NOTE: INITIAL BUSINESS LICENSE FEE MUST BE PAID WITH CASH, MONEY ORDER, CASHIER CHECK, CREDIT OR OTHER CERTIFIED FUNDS. BUSINESS LICENSE RENEWALS SHALL BE DUE ANNUALLY ON OR BEFORE DECEMBER 31. RESPONSIBILITY OF RENEWAL IS THAT OF THE LICENSEE. FAILURE TO RECEIVE RENEWAL NOTICE DOES NOT EXCUSE THIS RESPONSIBILITY. [Title 3, 3-1-6, Pleasant Grove Municipal Code]**

Home Occupation (Conditional Use)	50.00	\$ _____
Commercial/Industrial/Manufacturing	75.00	\$ <u>75.00</u>
Residential Solicitation (per individual)	25.00	\$ _____
Transient, Itinerant Merchants, Itinerant Vendors (annual)	100.00	\$ _____
Temporary Street Vendor (one to seven days)	15.00	\$ _____
Auctions	100.00	\$ _____

Firework Sales (Per Location)	300.00	\$ _____
Motorized vehicle retail sales (ice cream vendors, etc., 120 days maximum) (\$150 for first six (6) vendors; \$25 for each additional vendor)	150.00	\$ _____
Christmas Tree Lots (permit fee), Farmers Markets, Booths, Stands, etc. (Per Location)	100.00	\$ _____

Beer License:	Insurance Bond _____	Council Approval _____	
*Retail Fee:	Class A or B: \$200.00	Class C: \$300.00	\$ 300.00
*Application fee (Non-refundable):		100.00	\$ 100.00

Bill Posting and Handbills	25.00	\$	
----------------------------	-------	----	--

Yearly fee for any number or combination of pool/tables, pinball machines, electronic games, juke boxes, as well as any other amusement devices: 50.00 \$ 50.00

Change of location/transfer fee: 25.00 \$\_\_\_\_\_

**TOTAL FEE** \$ 525.00

Health/Agriculture Dept. Approval \_\_\_\_\_ Fire Dept. Approval \_\_\_\_\_  
 Zoning Dept. Approval \_\_\_\_\_ Building Dept. \_\_\_\_\_  
 Public Safety Motorized Vehicle Inspection \_\_\_\_\_ Public Safety Approval \_\_\_\_\_  
 Planning Commission Approval Yes No Date: \_\_\_\_\_  
 City Council Approval: Yes No Date: \_\_\_\_\_

**RESTRICTIONS:**



# PLEASANT GROVE FIRE DEPARTMENT SELF INSPECTION REPORT

[Photos are required for this report – information on back sheet]

ITEMS HIGHLIGHTED IN BLUE AND ITALICIZED ARE APPLICABLE TO HOME BUSINESSES  
COMMERCIAL BUSINESSES COMPLETE ENTIRE FORM

Business Name: <b>STAR SALOON</b>	Business Phone #: <b>801-785-7909</b>
Address: <b>15 E. Center PG UT 84062</b>	E-mail: <b>walling-matt@hotmail.com</b>
Building Owner: <b>MATHEW WALLING</b>	Contact Phone #: <b>801-897-4406</b>
2. After-Hours Emergency Contact: <b>CHAD WALLING</b>	Contact Phone #: <b>801-901-3490</b>
3. After-Hours Emergency Contact: <b>SUSETTE WALLING</b>	Contact Phone #: <b>907-360-8338</b>

ACCESS AND PREMISES:	Yes	No	N/A
Are address numbers for the building visible from the street? 4" high and 1/2 inch stroke for commercial buildings.	X		
Is the exterior fire department access unobstructed?	X		
Does your building have a Knox Box? If so, will the keys inside it open all doors? If locks are changed, contact Pleasant Grove Fire Department to install new keys.			X
Is combustible vegetation removed so as to not create a fire hazard?	X		
Is there a minimum 3 ft. clearance around the fire hydrants?	X		
<b>EGRESS (EXITING)</b>			
Are the exit ways and doors easily recognizable, unobstructed, and maintained functional?	X		
✓ If the main exit door is provided with key-locking hardware, is there a sign above the door that states "THIS DOOR MUST REMAIN UNLOCKED WHEN THE BUILDING IS OCCUPIED" and are the other exit doors operable from the inside w/o the use of a key or any special knowledge or effort?	X		
Are the exits and exit enclosures free of storage?	X		
Are doors with self-closing hinges maintained in the closed position (not blocked open)?	X		
<b>ELECTRICAL</b>			
Are all electrical outlets, switches and junction boxes, properly covered with cover plates? Is the electrical system safe from any apparent shock and/or other electrical hazards?	X		
✓ Are the circuit breakers/fuses labeled so as to identify the area protected?	X		
Is the area in front of the electrical panel(s) clear, by at least 30"?	X		
Are extension cords used only for temporary use (90 days)?	X		
Is the extension cord(s) plugged directly into an approved receptacle, power tap or multi-plug adapter and, except for approved multi-plug extension cord(s), serve only one portable appliance?	X		
Are extension cords(s) of heavy duty construction, maintained in good condition, and only used as temporary wiring, or to service small portable appliances?	X		
Is the capacity of the extension cord(s) greater than the rated capacity of the portable appliance supplied by the cord(s)?	X		
If multiple items need to be plugged in, is a power tap utilized with a built-in circuit breaker and is the power tap plugged directly into a permanent installed receptacle?	X		
<b>EMERGENCY LIGHTING/EGRESS ILLUMINATION</b>			
If emergency lighting is provided, is it maintained in operable condition?	X		
Is the means of egress illuminated when the building or structure is occupied?	X		
<b>EXIT SIGNS</b>			
If exit signs are required, are they maintained as illuminated or self luminous?			X
Does the backup-battery work? (push the test button, the exit sign should illuminate under battery power) The backup-battery should illuminate the sign in a power off situation for 90 minutes.			X
<b>FIRE ALARM SYSTEM</b>			
If the building is equipped with a fire alarm system, has the required annual service of the fire alarm system been performed by a qualified fire alarm company?	X		
Have you obtained a permit from the city for the alarm? Is the sticker posted on a window?	X		
Will your system maintain an active alarm for five minutes if the power is off?	X		

<b>FIRE SAFETY AND EVACUATION PLAN</b>	Yes	No	N/A
If drills are required, are they conducted successfully at varying times and under varying conditions and are records maintained on the premises?		<del>X</del>	X
If required, are evacuation plans posted?			X
If required, do you have fire safety plans?			X
<b>FIRE EXTINGUISHERS</b>			
Is there access to a fire extinguisher(s) rated at a minimum of 2A-10BC per 6,000/ square ft in low hazard areas and 3,000 square ft in medium hazard areas?	X		
Is the travel distance from all portions of the building less than 75 ft. to a fire extinguisher?	X		
Are all fire extinguishers visible and accessible (not blocked)?	X		
Has the fire extinguisher(s) been serviced and tagged by a qualified technician within the last 12 months?			X
Is the fire extinguisher(s) properly mounted? Proper locations-near exit doors where possible, not exceeding maximum travel distance, properly mounted (maximum 5' high if less than 40 lbs. or maximum 3 1/2 feet high if greater than 40 lbs. In all cases; minimum of 4" above the ground)?	X		
<b>FIRE/SMOKE SEPARATIONS</b>			
Are the fire/smoke separations (smoke doors, fire doors, walls, etc.) maintained in working condition?	X		
<b>FIRE SUPPRESSION SYSTEMS</b>			
Is storage maintained a minimum of 18" below head deflectors in fire sprinklered areas?			X
If the building is equipped with a fire sprinkler system, has the required annual service of the sprinkler system been performed in the last year by a qualified sprinkler company?			X
In the commercial cooking applications, has the hood suppression system been serviced in the last six months and is the hood cleaned at intervals to prevent the accumulation of grease?			X
<b>HEAT PRODUCING APPLIANCES</b>			
If portable electric heaters are used, are they used safely? Are they plugged directly into wall outlets and kept a minimum of 3' away from combustibles?	X		
<b>HOUSE KEEPING AND DECORATION</b>			
Is combustible rubbish, that is stored in containers outside of vault storage rooms, removed from the building a minimum of once each working day?	X		
Are oily rags, paint rags or similar materials stored in a metal can with a self-closing lid?	X		
Are combustible decorations flame retardant?			X
<b>MECHANICAL HAZARDS</b>			
Is the venting for exhaust products of combustion working properly for gas appliances? (I.e. water heaters, furnaces, etc.)	X		
<b>SMOKE DETECTORS</b>			
If smoke detectors are required in common areas such as corridors or part of the fire alarm system, have they been tested in the last year by a qualified technician?	X		
Have you replaced any smoke detectors that are older than 10 years old?	X		
<b>STORAGE OF COMBUSTIBLES</b>			
Is the storage of combustible materials orderly and clear of exits and openings (36 inches)?	X		
Are combustible materials not stored beneath the building or structure?	X		
Are all combustible materials not stored under egress stairways unless a fire sprinkler protects that area?	X		
Are the boiler rooms, mechanical rooms and electrical panel rooms maintained free of all combustible materials?	X		
Are rubbish containers over 5 1/3 cubic feet (40 gallons) provided with lids and made of noncombustible materials?	X		
Are dumpsters, which are 1.5 cubic yards or more, not stored inside the building and placed more than 5' from combustible walls, openings or combustible roof eave lines?	X		
If you have storage of compressed gas containers (such as helium, CO2, etc.) are they chained to prevent falling?	X		
<b>STORAGE OF COMBUSTIBLE AND FLAMMABLE LIQUIDS</b>			
Are quantities in excess of 10 gallons of flammable and combustible liquids, used for maintenance purposes and the operation of equipment, stored in NFPA approved liquid storage cabinets?	X		
Have you complied with tier 2 reporting requirements (if you have 10,000 lbs of a substance that requires an MSDS)?			X

**PLEASE READ THE FOLLOWING CAREFULLY:**

A "No" response to any of these questions indicates the presence of a fire code violation; however it may not be inclusive of all applicable codes and standards. Once all hazards identified as having a "NO" response are corrected return this form along with the Business License Application paperwork. **Please do not sign and date until in the presence of the notary public.** (Notaries are available at City Hall.)

**\*You will need to submit photos of all work areas, as well as the exterior of the building (including the address posted on the building) in order for the application to be processed. They may be compiled and printed on 8 1/2" x 11" sheets of paper, if desired.**

Completion of this form does not preclude the fire department from making a separate inspection if it is deemed necessary by the fire code official and does not imply that all fire codes have been complied with.

I declare, under penalty of perjury, that this report, with its statements and answers, are true and correct.

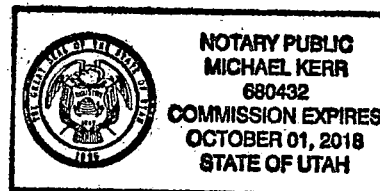
MATTHEW WALLING	<i>Matthew Walling</i>	2-11-15
Print name of Responsible person:	Signature:	Date:

Subscribed and Sworn to before me this 11 day of February, 2015.

Notary Public in and for said County of UTAH.

State of UTAH.

*[Signature]*  
\_\_\_\_\_  
Notary Public



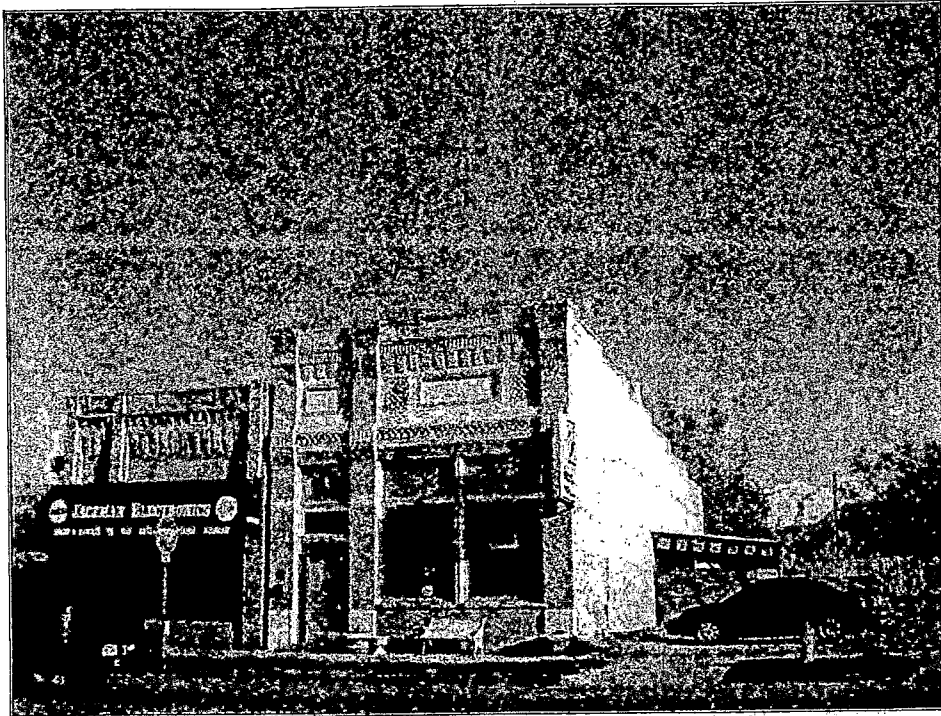
My commission expires: OCT 1 2018

If you have any questions, feel free to contact the Pleasant Grove Fire Department

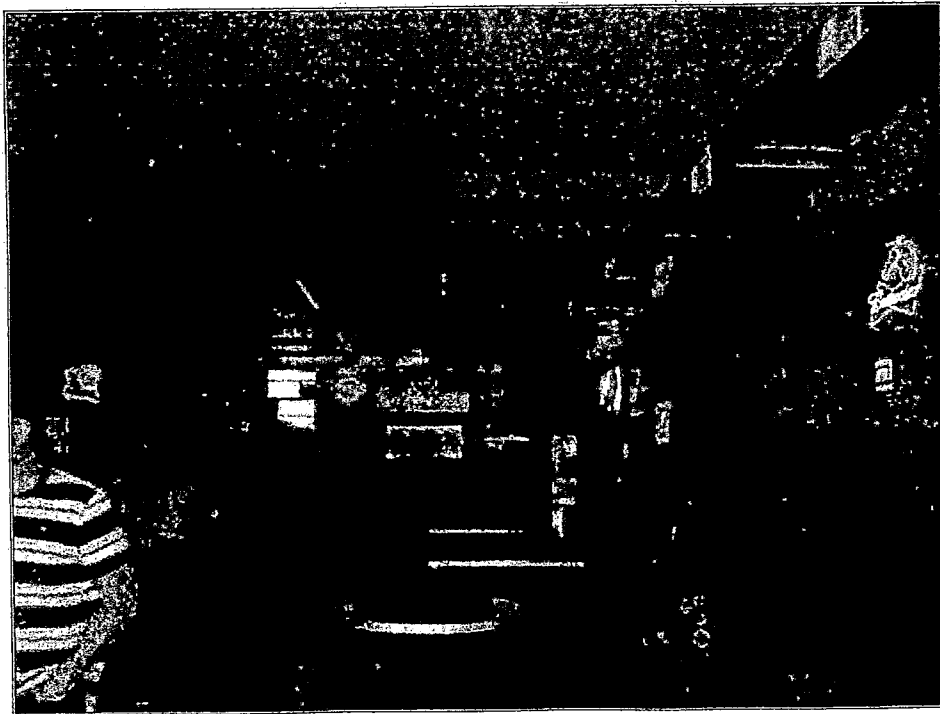
Pleasant Grove Fire Department  
86 East 100 South  
Pleasant Grove, UT 84062  
Phone: 801-796-9496







Exterior View



Interior View



# PLEASANT GROVE CITY

## BUSINESS LICENSE DEPARTMENT

86 East 100 South  
Pleasant Grove City, Utah 84062  
801-785-6057 / FAX 801-785-5667

### ALCOHOLIC BEVERAGE ESTABLISHMENT APPLICATION

#### SECTION 1: BUSINESS INFORMATION

Business License Certificate Number: \_\_\_\_\_  
Business Start Date: \_\_\_\_\_

Business Name: STAR SALON  
Business Location: 15 E CENTER PLEASANT GROVE UT 84062  
Mailing Address (if different): \_\_\_\_\_  
Business Phone: 801-785-7909 Email: WALLING.MATTHEW@MAIL.COM FAX Number: /

#### SECTION II: BUSINESS DESCRIPTION (Statement of the purpose for which license/consent is sought)

TYPE OF LICENSE REQUIRED: PRIVATE CLUB

#### SECTION III: ALCOHOLIC BEVERAGE LICENSING INFORMATION (For the above identified business location, if applicable)

Federal License(s): \_\_\_\_\_ State License(s): \_\_\_\_\_  
Original Effective Date: \_\_\_\_\_ Original Effective Date: \_\_\_\_\_

#### SECTION IV: OWNER INFORMATION (In case of a partnership, association or corporation, complete for each partner, managing agent, association member, corporate officer or director, or stockholder who holds at least 20% total stock issued and outstanding of a corporation. (Title 3, Chapter 2) \*Specify business contact person\*

1. Name MATTHEW WALLING  
Title: ☒ Sole Proprietor ☐ Partner ☐ Local Manager  
☐ Corporate Owner  
Citizenship US  
Home Phone 801-897-4406  
SSN 574-88-6964 Birthdate 12/28/73  
Drivers License Number \_\_\_\_\_  
Home Address 2849 W SUNBURST WAY LEAN, UT  
List previous addresses for the past five years: 84093

2. Name \_\_\_\_\_  
Title: ☐ Sole Proprietor ☐ Partner ☐ Local Manager  
☐ Corporate Owner  
Citizenship \_\_\_\_\_  
Home Phone \_\_\_\_\_  
SSN \_\_\_\_\_ Birthdate \_\_\_\_\_  
Drivers License Number \_\_\_\_\_  
Home Address \_\_\_\_\_  
List previous address for the past five years: \_\_\_\_\_

3. Name \_\_\_\_\_  
Title: ☐ Sole Proprietor ☐ Partner ☐ Local Manager  
☐ Corporate Owner  
Citizenship \_\_\_\_\_  
Home Phone \_\_\_\_\_  
SSN \_\_\_\_\_ Birthdate \_\_\_\_\_  
Drivers License Number \_\_\_\_\_  
Home Address \_\_\_\_\_  
List previous addresses for the past five years: \_\_\_\_\_

4. Name \_\_\_\_\_  
Title: ☐ Sole Proprietor ☐ Partner ☐ Local Manager  
☐ Corporate Owner  
Citizenship \_\_\_\_\_  
Home Phone \_\_\_\_\_  
SSN \_\_\_\_\_ Birthdate \_\_\_\_\_  
Drivers License Number \_\_\_\_\_  
Home Address \_\_\_\_\_  
List previous addresses for the past five years: \_\_\_\_\_

CRIMINAL HISTORY CHECK OF APPLICANT SHALL BE COMPLETED and SUBMITTED

## **SECTION V: CONSENT TO ENTER**

Signature and submission of this application grants an irrevocable license to the city permitting any authorized representative of Pleasant Grove City Business License Department, Community Development, and/or any law enforcement officer unrestricted right to enter and inspect the business premises as long as an alcoholic beverage license is pending approval for renewal or is in effect.

Applicant initial here:     *mn*    

## **SECTION VI: SWORN STATEMENT OF BEER LICENSE APPLICANT** (Pursuant to Pleasant Grove City Ordinances regarding Retail Beer Licensing [Title 3, Chapter 2], applicant makes the following statements and representations verifying that :)

☒ Have never been convicted of a state or federal felony.  
☒ Have never been convicted of a violation of state law or local ordinance relating to alcoholic beverages including a Driving Under the Influence (DUI) offense.

☒ Have never been convicted of a crime of moral turpitude.  
☒ Criminal history check - Utah Bureau of Criminal Information

I acknowledge that any misrepresentation or erroneous information given regarding the above statements is cause for revocation of my Beer License.

## **SECTION VII: VERIFICATION OF ACCURACY AND ACKNOWLEDGMENT OF RESPONSIBILITY**

Under penalty of perjury, I hereby certify that the information provided for this entire application is complete and accurate. I further certify that updated information will be provided immediately in writing or on a new application, as required to Pleasant Grove City Business License Department if there is any change to the location or the ownership of the entity holding the license applied for hereon; that this business will notify the licensing department when it is granted approval of any state or federal licenses and will send copies of those licenses as soon as they are received; and that this business will not operate as an alcoholic beverage establishment until all requisite conditions for licensure are met and approvals have been granted at city, state, and federal levels. I understand that this business must apply for renewal annually as required by the licensing department and that delinquency with payment and reporting requirements is grounds for non-renewal of the license(s), as is any lack of adherence to license standards.

As stated in Utah Code 32B-1-101: In the case of a corporate applicant, proper verification evidencing that the person or persons signing the beer retailer license application are authorized to so act on the corporation's behalf.

Signed:     *mn*    

(Applicant Signature)

Date:     2-10-15    

### **FOR OFFICE USE ONLY:**

- ☐ On-Premise State Beer License (DABC)
- ☐ Off-Premise City Council Approval
- ☐ Copy of Permit Bond (General Liability Insurance and Surety Bond)
- ☐ Class A (Off-Premise) or Class B (On-premise): \$200.00
- ☐ Class C (On-Premise): \$300.00
- ☐ Seasonal License (less than 30 days)
- ☐ Club License
- ☐ Application Fee: \$100.00 (non-refundable)
- ☐ Alcohol Training and Education Seminar/ Utah Division of Substance Abuse 801-538-3939 [www.dsamh.utah.gov](http://www.dsamh.utah.gov)
- ☐ Police Department Approval
- ☐ Zoning Approval: No alcoholic beverage licensed facility may be established within the specified distance of any church, public or private school, public library, public playground or park. (Refer to Title 3, Chapter 2)



## Department of Public Safety

KEITH D. SQUIRES  
Commissioner

Receipt No: 2015017446

State of Utah

GARY R. HERBERT  
Governor

SPENCER J. COX  
Lieutenant Governor

### Criminal History Report

This is an official Utah Computerized Criminal History Report for the following person:

Name:	MATHEW BLAKE WALLING	Date of Birth:	12/28/1973
Other Names Used:			
No other names exist.			
Other Dates of Birth Used:			
No other birth dates exist.			

NO CRIMINAL RECORD FOUND

This report reflects the criminal history as of: 02/09/2015

The Bureau of Criminal Identification did not find a match for this individual in the Utah computerized criminal history database.

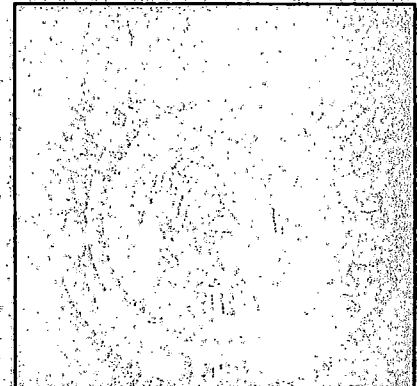
The database was searched by name only. If there had been a record it would have been verified by fingerprint comparison.

This is a report of search results from the Utah computerized criminal history file only. It does not preclude the existence of juvenile arrests, arrests in other states, or arrests not reported to the Bureau of Criminal Identification.

This report is not valid without the official seal of the State of Utah embossed in the box to the right.

I hereby certify that the information contained in this document is true and correct.

  
Signature of B.C.I. official







# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
2/10/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> The Buckner Company 6550 S Millrock, Suite #300 Salt Lake City UT 84121		<b>CONTACT NAME:</b> Angela Davidson <b>PHONE (A/C, No., Ext):</b> 801-937-6751 <b>E-MAIL ADDRESS:</b> adavidson@buckner.com <b>FAX (A/C, No.):</b> 801-365-0831		
<b>INSURED</b> Walling Retail DBA: Star Saloon 2849 W Sunburst Way Lehi UT 84043		<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
		INSURER A: Workers Compensation Fund		10033
		INSURER B: Houston Specialty Insurance Company		12936
		INSURER C:		
		INSURER D:		
		INSURER E:		
INSURER F:				

**COVERAGES** **CERTIFICATE NUMBER: 1181810559** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			21015CH	2/10/2015	2/10/2016	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$1,000,000 OTHER: \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ OTHER: \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <b>DED</b> <input type="checkbox"/> <b>RETENTION \$</b> <input type="checkbox"/>						EACH OCCURRENCE \$ AGGREGATE \$ OTHER: \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	3409921	2/10/2015	2/10/2016	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$100,000 E.L. DISEASE - EA EMPLOYEE \$100,000 E.L. DISEASE - POLICY LIMIT \$500,000
B	Liquor Liability			21015CH	2/10/2015	2/10/2016	1,000,000/2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

Utah Department of Alcohol Beverage Control  
PO Box 30408  
Salt Lake City UT 84130

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

# TRAVELERS

## BOND

(License or Permit - Continuous)

Bond No. 106239311

KNOW ALL MEN BY THESE PRESENTS:

THAT WE Walling Retail, LLC d/b/a -Star Saloon Tavern as Principal, and Travelers Casualty and Surety Company of America, a corporation duly incorporated under the laws of the State of Connecticut and authorized to do business in the State of UTAH, as Surety, are held and firmly bound unto Pleasant Grove City, as Obligee, in the penal sum of Two Thousand (\$2,000.00) Dollars, for the payment of which we hereby bind ourselves, our heirs, executors and administrators, jointly and severally, firmly by these presents.

WHEREAS, the Principal has obtained or is about to obtain a license or permit for Liquor / Beer.

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall faithfully comply with all applicable laws, statutes, ordinances, rules or regulations, pertaining to the license or permit issued, then this obligation shall be null and void; otherwise to remain in full force and effect.

This bond shall become effective on February 03, 2015.

PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the penal sum listed above.

PROVIDED FURTHER, that the Surety may terminate its liability hereunder as to future acts of the Principal at any time by giving thirty (30) days written notice of such termination to the Obligee.

SIGNED, SEALED AND DATED this February 03, 2015.

Walling Retail, LLC

By: *[Signature]* Principal

Travelers Casualty and Surety Company of America

By: *[Signature]* Attorney-in-fact  
Andrew Rendon



POWER OF ATTORNEY

Farmington Casualty Company  
Fidelity and Guaranty Insurance Company  
Fidelity and Guaranty Insurance Underwriters, Inc.  
St. Paul Fire and Marine Insurance Company  
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
Travelers Casualty and Surety Company  
Travelers Casualty and Surety Company of America  
United States Fidelity and Guaranty Company

Surety Bond No. 106239311

Principal: Walling Retail, LLC d/b/a -Star Saloon Tavern  
2849 W. Sunburst Way LEHI, UT 84043

Obligee: Pleasant Grove City  
70 South 100 East PLEASANT GROVE, UT 84062

**KNOW ALL MEN BY THESE PRESENTS:** That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Andrew Rendon**, of the City of **Salt Lake City**, State of **UT**, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the surety bond referenced above.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this **10th** day of **September**, 2012.

Farmington Casualty Company  
Fidelity and Guaranty Insurance Company  
Fidelity and Guaranty Insurance Underwriters, Inc.  
St. Paul Fire and Marine Insurance Company  
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
Travelers Casualty and Surety Company  
Travelers Casualty and Surety Company of America  
United States Fidelity and Guaranty Company



State of Connecticut

City of Hartford ss.

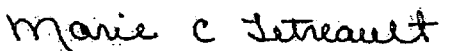
By:   
Robert L. Raney, Senior Vice President

On this the **10th** day of **September**, 2012, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

**In Witness Whereof**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2016.



  
Marie C. Tetreault, Notary Public



## NOTICE OF PUBLIC MEETING OF THE PLEASANT GROVE CITY COUNCIL

Notice is hereby given that the Pleasant Grove City Council will hold a **regular meeting at 6:00 p.m. on Tuesday February 24, 2015** in the City Council Chambers 86 East 100 South Pleasant Grove, Utah. This is a public meeting and anyone interested is invited to attend.

### AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPENING REMARKS
4. APPROVAL OF MEETING'S AGENDA
5. OPEN SESSION
6. CONSENT ITEMS: (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)
  - a. City Council and Work Session Minutes:

***PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.***

7. PRESENTATIONS:
8. ACTION ITEMS READY FOR VOTE:
9. ACTION ITEMS WITH PUBLIC DISCUSSION
  - A. **Public Hearing** to receive comments on the Fiscal Year 2014/2015 budget amendments. The comprehensive fee schedule and the Pleasant Grove Redevelopment Agency Budget are included in the Final Budget. **(CITY WIDE) A copy of the proposed budget amendment is available at the Records Office, 70 South 100 East, the Library 30 East Center and Community Development, 86 East 100 South. Director Lundell**
  - B. To consider for adoption a Resolution **(2015-05)** adjusting and amending the Revenues and Expenditures of the 2014/2015. A comprehensive fee schedule and the Pleasant Grove City Redevelopment Agency (RDA) budget are included in the final budget; and providing for an effective date. *Presenter: Director Lundell*
10. DISCUSSION ITEMS FOR THE MARCH 3, 2015 MEETING.
11. ITEMS FOR DISCUSSION – NO ACTION TAKEN:
  - A. Discussion on the FY 2015/2016 budget.
12. NEIGHBORHOOD AND STAFF BUSINESS.

**13. MAYOR AND COUNCIL BUSINESS.**

**14. SIGNING OF PLATS.**

**15. REVIEW CALENDAR.**

**16. ADJOURN.**

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within the Pleasant Grove City limits and on the State (<http://pmn.utah.gov>) and City websites ([www.plgrove.org](http://www.plgrove.org)).

Posted by: /s/ Kathy T. Kresser, City Recorder








Date: February 20, 2015

Time: 5:00 p.m.

Place: City Hall, Library and Community Development Building

*Supporting documents can be found online at:* <http://www.plgrove.org/pleasant-grove-information-25006/staff-reports-78235>

\*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2  Ground Hog Day!	3 Neighborhood Chair meeting 5:30 p.m. City Council Meeting 6:00 p.m.	4 Curbside Recycle Pickup Day North Route	5	6	7
8	9	10 City Council Meeting 6:00 p.m.	11 Curbside Recycle Pickup Day South Route	12 Planning Commission Meeting 7:00 p.m.	13	14 Valentine's Day! 
15	16 President's Day! City offices are closed. 	17 Neighborhood Chair meeting 5:30 p.m. City Council Meeting 6:00 p.m.	18 Curbside Recycle Pickup Day North Route	19 Board of Adjustment Meeting 7:00 p.m. Historical Preservation Committee Meeting 7:00 p.m.	20	21
22	23	24 City Council Meeting 6:00 p.m.	25 Curbside Recycle Pickup Day South Route	26	27	28
						

**Department Staff Meetings**

**Administrative Services:** 1st and 3rd Wed at 8:30 a.m.

**Community Development:** Wednesdays at 7:30 a.m.

**Department Heads:** Tuesday at 2:00 p.m.

**Fire/EMS:** 1st Wednesday of the month at 7:00 a.m.

**Library:** 1st Friday of the month

**Parks:** Tuesday at 7:00 a.m. - **Recreation:** Monday at 4:00 p.m.

**Public Safety:** 1st Friday of the month at 7:00 a.m.

**Public Works:** Wednesdays at 6:30 a.m.

 **FEBRUARY 2015** 